



**APPLICATION FOR MEMBERSHIP  
NEVADA STRIPER CLUB  
2010-2011 FISHING SEASON**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

Liability Waiver: I hereby agree to conform to and comply with all applicable state, county and federal waterway regulations and all rules as set down by the Nevada Striper Fishing Club. I further agree to hold the Nevada Striper Fishing Club, its' Officers and Directors harmless from any and all liability from my participation in club events.

We are asking for your email address in order to make it easier to get the newsletters and other items to you via e-mail. If you don't have an email address that you can use, we will have copies available at the meeting.

Please bring this completely filled in application form, to a Nevada Strlper Club meeting along with a check for thirty dollars (\$30.00) which covers a full years participation for a family.

You may also mail in your application and check to:

Nevada Striper Club  
c/o  
Dean Pijut  
1026 Hyperion Drive  
Henderson, NV 89103