



Member # _____

**APPLICATION FOR MEMBERSHIP
NEVADA STRIPER CLUB
2013/2014 Fishing Season**

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ (home) _____ (cell)

E-Mail _____ Do you own a boat? ___yes ___no

Liability Waiver:

In consideration of being allowed to participate in any way in the Nevada Striper Club, its related events and activities, I, the undersigned, being of at least 18 years of age, acknowledge, appreciate, and agree that:

1. I hereby agree to conform to and comply with all applicable state, county and federal waterway regulations, and all rules as set down by the Nevada Striper Club. I further agree to hold the Nevada Striper Fishing Club, its Officers, Directors, and Members harmless from any and all liability from my participation in club events as written in the attached release form.
2. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
3. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
4. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Club's officers immediately.
5. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE Nevada Striper Club, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and leasers of premises used for the activity (releasees), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Signature _____ Date _____

Please bring this completely filled in application form to a Nevada Striper Club meeting along with thirty dollars \$30 (\$20 after August 1st and \$10 after November 1st) which covers that season's participation for a family.

You may also mail in your application and check to:
Nevada Striper Club, 7508 W Gilmore Ave, Las Vegas, NV 89129